August 10, 2025

The Woodlands Reformed Church exists to glorify God by making disciples of Jesus Christ through the power of the Holy Spirit.

The Service of Entrance

*Invocation — Psalm 145:1-3

Minister: I will extol you, my God and King,
and bless your name forever and ever.
Every day I will bless you
and praise your name forever and ever.

**People: Great is the LORD, and greatly to be praised,
and his greatness is unsearchable.**

*Hymn #380 — *Crown Him with Many Crowns*

*Prayer of Adoration

*The Lord's Prayer

**All: Our Father who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation; but deliver us from evil:
for thine is the kingdom, and the power, and the glory, forever.**

Amen.

*Please stand if you are able.

*Affirmation of Faith The Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father. And he shall come again with glory to judge both the living and the dead; whose kingdom shall have no end.

I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spoke by the prophets.

And I believe in one holy catholic and apostolic church. I acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come.

Amen.

Corporate Confession of Sin

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent, for the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name.

Amen.

*Please stand if you are able.

Private Confession of Sin

Declaration of Pardon — Isaiah 1:18

Minister: Come now, let us reason together, says the LORD:
though your sins are like scarlet,
they shall be as white as snow;
though they are red like crimson,
they shall become like wool.

People: **Amen!**

Minister: Our help is in the name of the Lord,

People: **the maker of heaven and earth.**

Minister: O Lord, open our lips,

People: **and our mouth will declare your praise.**

*Gloria Patri

All: **Glory be to the Father,**
and to the Son,
and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
world without end.
Amen, amen.

*Please stand if you are able.

*The Passing of the Peace

Minister: The peace of the Lord be always with you.

People: And also with you!

Minister: Let us offer one another a sign of peace.

Tithes and Offerings

*Doxology

All: Praise God from whom all blessings flow;
Praise him, all creatures, here below;
Praise him above ye heavenly host.
Praise Father, Son, and Holy Ghost!
Amen!

*Prayer of Dedication & Illumination

The Service of the Word

*Scripture Reading Proverbs 31:1-31

Minister: The Word of the Lord.

People: Thanks be to God!

Sermon Title *The King, the Bride, and their Glory*

*Please stand if you are able.

*Hymn #244 *A Mighty Fortress is Our God*

*Benediction Philippians 4:7

Minister: And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

People: Thanks be to God. Amen!

Staff

Rev. Juan Carlos Martínez, Pastor
juancarlos@woodlandsreformed.org
832-498-5996

Julio Rodriguez, Pastoral Intern
julio@woodlandsreformed.org
956-286-5946

Connect

*Please stand if you are able.

Announcements

Women's Evening Bible Study

Our women's evening study will meet on Wednesday, August 6 at 6:00 PM at 6 Wild Ginger Ct. The women will be studying the book of *Colossians* this summer before returning to the book of *Hebrews* in August. Come, and bring a friend.

Men's Evening Bible Study

Our men's evening study will meet on Wednesday, August 13 at 7:00 PM at 6 Wild Ginger Ct. The men will continue their summer study through the book of *Colossians*.

Volunteering

We are looking for volunteers for 2025 to help with nursery, hospitality, set-up and tear down, audio visual, and greeting for Sunday mornings. This is a great way to honor God and love our neighbors well. To inquire, please email Julio Rodriguez at julio@woodlandsreformed.org.

Women's Fellowship Lunch

The Women of The Woodlands Reformed Church will gather for fellowship over a casual lunch spread located at 10364 Stone Gate Dr, Conroe, TX 77385. There will also be a short devotional time to direct our hearts back to fellowship with God. Sign up at our website: https://woodlandsreformed.org
We look forward to seeing you there!

Theology By the Pint Event

Do you have to go to church to get to heaven? Join us for a special Theology by the Pint event in The Woodlands, featuring talks and a panel discussion exploring if all paths lead to God. Speakers include Pastor Juan Carlos Martínez and Professor Chris Kugel among a larger panel of pastors, professors, and ministry leaders, who will participate in a Q&A. This engaging event will take place on **Thursday, August 14**, from 6:30 PM to 9:00 PM, at The Woodlands Area Chamber of Commerce (9320 Lakeside Boulevard #200, The Woodlands, TX 77381).

For more details and to register please contact aaron@woodlandsreformed.org for the link

Order of Worship

Our service is intentionally structured to reflect reverence for God and His Word as we seek to glorify Him with our worship. Because our worship is intentionally trinitarian, our liturgy is composed of three parts: the Service of Entrance, the Service of the Word, and the Service of the Table.

The Service of Entrance

The Service of Entrance centers on the redemptive work of God the Father. It begins with the Prayer of Invocation, in which we use God's Word to invoke His presence among His people. We then join voices to praise and adore God by singing a psalm or a hymn, and by praying the Lord's Prayer. In all of this, we are mindful of the great contrast between God's majesty and holiness, and of our sin and need for grace. For this reason, we confess our sin before our listening Lord, and we hear a declaration of pardon from God's Word. This leads us to rise from our seats as we joyously sing the Gloria Patri.

The Service of the Word

The Service of the Word centers on the redemptive work of God the Son. It commences with a Prayer of Illumination, where we ask God to enable us to hear His voice as we proceed to read Scripture. During the sermon, the pastor faithfully exposits the text, proclaiming the saving work of Jesus Christ to the congregation. The congregation responds to the sermon by standing and singing the refrain from Lift High the Cross.

The Service of the Table

The Service of the Table centers on the redemptive work of God the Holy Spirit. It begins when the congregation affirms its faith by reciting the Nicene Creed. Since we are not to approach the Lord's Table in an unworthy manner, we continue with the Prayer of Reliance on God's Mercy and with the Passing of the Peace. After this, we bring our tithes and offerings to God, and offer a prayer of dedication. This leads us to the formal eucharistic liturgy, beginning with the Great Thanksgiving, and continuing with the Fencing of the Table, in which the pastor welcomes to the table all baptized Christians who have made a public profession of faith, are resting and relying on Christ alone for salvation, and are members in good standing of a local Christian church. The liturgy then proceeds with the Words of Institution, the Invitation to the Lord's Feast, and the actual partaking of the Sacrament, in which the Holy Spirit enables believers to feed on Christ by faith – not in a physical manner, but in a real, spiritual manner. The service concludes with the singing of a psalm or hymn, and with a Benediction from God's Word.

Liturgical Colors

Our liturgical colors, represented in the colored stole worn by the pastor throughout the service, serve as visual reminders of the Church calendar year, with specific colors used for certain seasons and occasions to magnify our sense of worship and symbolize theological truth.

White:

Symbolizes joy, purity, and the glory of Christ. It is used for celebrating events in the life of Christ, such as Christmas, Easter, and the Ascension.

Green:

Symbolizes life, our spiritual growth, and discipleship. It is used during Ordinary Time, in the weeks after Epiphany and Pentecost.

Red:

Symbolizes the Holy Spirit, zeal, and sacrifice. It is used during Holy Week, Pentecost, and Reformation Sunday.

Purple:

Symbolizes humility, preparation, and royalty. It is used during Advent and Lent.

Fellowship Meal

No Fellowship Meal This Sunday

As we transition to our new worship space and work to organize our activities in the cafeteria, we will not hold a fellowship meal this Sunday, August 10. We look forward to resuming this time of fellowship soon.

Notes